MONSON BOARD OF HEALTH

**110 Main St.**

**BOARD OF HEALTH OFFICE**

**Wed. Feb. 04, 2015**

**6:00 p.m.**

**Agenda**

**The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

* **Review and accept the minutes of the January 21, 2015 meeting.**
* **Discuss Recycling Materials fund wording for May Town meeting.**
* **2014 Town Report**
* **Review and respond to correspondence/mail**
* **Sign bill schedules, licenses and/ or permits**
* **Adjourn**